

# Parish of Gosford

*The Shrine of St. John Paul II*

The communities of St. Patrick's East Gosford,  
Mangrove Mountain & Holy Trinity Spencer

*Entrusted to the care of Salvatorians.*



**THIRD SUNDAY  
OF EASTER**

**19<sup>TH</sup> APRIL 2026**

Gosford Parish  
year of  
**PRAYER**



Loving and merciful God,  
You invite us to ask, to seek, and to knock,  
trusting that You will always open the  
door to those who come to You in faith.  
As we journey together in this Year of Prayer,  
open our hearts to the power of Your Spirit  
and help us to grow in trust, gratitude, and love.  
Teach us to listen deeply to Your voice—in  
silence, in Scripture, and in the faces of  
those around us.  
Strengthen our parish family in unity and hope,  
so that our prayer may lead us to action  
and our faith may shine in all we do.  
May this year renew our hearts  
and draw us ever closer to You.  
Through Christ our Lord.  
Amen



“Prayer is the greatest strength  
of the world.”

ASK  
SEEK  
KNOCK

## IMPORTANT DATES

Thank you to all of you for your prayers, donations,  
and hard work here at our parish. Here are some  
dates for your diary:

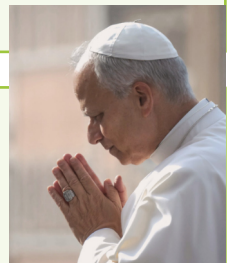
- 19 April. Sunday.** 7.30am Mass. After 9.30am Mass, morning tea in the Jordan Room.  
6.00pm Mass. **Poppies & Anzac cookies for sale after all masses.**
- 20 April. Monday.** 9.00am Mass.
- 21 April. Tuesday.** 9.00am Mass.
- 22 April. Wednesday.** 11.30am Mass.  
7.00pm Parent Info Night, Reconciliation & First Holy Communion in the church.  
6.00pm Leaders Meeting in the Parish Office.
- 23 April. Thursday.** 9.00am Mass.
- 24 April. Friday.** 9.00am St Joseph's School Mass (Years 8, 11, 12). 12.00pm Mass.
- 25 April. Saturday.** After 9.00am Mass, Saturday Coffee Shop in the Jordan Room.  
5.00pm Mass.
- 26 April. Sunday.** 7.30am & 9.30am Mass. After 6.00pm Mass, Youth Group in the Jordan Room.
- 29 April. Wednesday.** 7.00pm Ordination to the Priesthood, Our Lady of the Rosary, Waitara
- 5 May. Tuesday.** 10.00am Seniors Bingo in the Jordan Room.



### Blessed Francis Jordan

Oh Jesus, You give the desire and the fulfillment. Behold, I submit everything to You. Just let everything be done for Your glory. Amen.  
SD I/119

**Pope Leo XIV Prayer Intention for April.** For For priests in crisis. Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.



# ST PATRICK'S PARISH GOSFORD

UNDER THE PASTORAL CARE OF SALVATORIANS  
Society of the Divine Saviour

<http://www.sds.org.au>

PARISH PRIEST	<b>Fr Pawel (Paul) Szczur SDS</b> <a href="mailto:pszczur@sds.org.au">pszczur@sds.org.au</a>
ASSISTANT PRIEST	<b>Fr Bronislaw (Bronek) Pietruszewicz SDS</b> <a href="mailto:bronek@sdsau.com">bronek@sdsau.com</a>

<b>PARISH OFFICE</b> Mon – Friday: 9:30am – 3pm Phone: (02) 4325 1042	
ADMINISTRATION & PASTORAL SUPPORT COORDINATOR:	Jennifer Bradstreet
EMAIL:	<a href="mailto:patsgos@acs.net.au">patsgos@acs.net.au</a>

<b>ST POPE JOHN PAUL II PASTORAL CENTRE</b>	
EMAIL:	<a href="mailto:JPII.Centre@bbcatholic.org.au">JPII.Centre@bbcatholic.org.au</a>
YOUTH MINISTRY COORDINATOR	<b>Abhishek Thomas</b>
EMAIL:	<a href="mailto:abhishek.thomas2006@gmail.com">abhishek.thomas2006@gmail.com</a>
YOUNG ADULTS	<b>Jaimi Andrews</b> 0452 480 112
CATECHIST COORDINATOR	02 4325 1042
EMAIL:	<a href="mailto:patsgos@acs.net.au">patsgos@acs.net.au</a>
CHILDREN'S LITURGY COORD	<b>Elvira Bennett</b> 0410 098 757

<b>PARENT ENGAGEMENT COORDINATORS</b>	
ST PATRICKS	<b>Dionne Soares</b>
EMAIL	<a href="mailto:dionne.soares1@dbb.catholic.edu.au">dionne.soares1@dbb.catholic.edu.au</a>
ST JOSEPH'S	<b>Cathrine Harrison</b>
EMAIL:	<a href="mailto:Cathrine.harrison@dbb.catholic.edu.au">Cathrine.harrison@dbb.catholic.edu.au</a>

<b>PARISH PASTORAL COUNCIL</b>	
CHAIRPERSON	<b>Jon Kealy</b>
PARISH OPERATIONS	<b>Eunice Dal Busco</b>
EVANGELISATION	<b>Amanda Eades</b>
COMMUNITY	<b>Diane Dankwah</b>
DISCIPLESHIP	<b>Maisie Tenev</b>
LITURGY	<b>Jon Kealy</b>

<b>EX OFFICIO PARISH PASTORAL COUNCIL MEMBERS</b>	
SCHOOL PRINCIPALS	<b>St Patrick's - Kevin Williams</b>
	<b>St Joseph's - Carolina Murdoch</b>
	<b>St Edwards - Mark Bonnici</b>
	<b>Parish Safeguarding Officer Hilary Pope</b> <a href="mailto:hilary.p1@optusnet.com.au">hilary.p1@optusnet.com.au</a> If you see any activities involving

 *Parish Contributions*  
To support our parish, scan the QR code to make a donation for both the 1<sup>st</sup> and 2<sup>nd</sup> Collections.

This QR code allows you to make contributions easily and securely using your mobile device.



CHURCH OPEN DAILY 9.00AM – 3:00PM.

## STANDARD WEEKDAY MASSES

### GOSFORD, 76 YORK STREET EAST GOSFORD

Mon: 9:00am	Wed: 11:30am	Fri: 12:00pm
Tue: 9:00am	Thu: 9:00am	Sat: 9:00am

Devotion to St JPII after Mass

**Adoration and Confession 30 minutes before each weekday Mass.**

## WEEKEND MASSES INCL. CONFESSION 30 MIN BEFORE

### GOSFORD, 76 YORK STREET EAST GOSFORD

Sat Vigil: 5:00pm	Sun: 7:30am, 9:30am & 6:00pm
Filipino Mass:	2nd Sunday of each month: 12:00pm
Mangrove Mountain	Sat Vigil 5:00pm St Dionysius Church 21 Nurses Road, Central Mangrove
SPENCER, 4200 WISEMANS FERRY RD	4:00pm 1 <sup>st</sup> Sat of Month

## ADORATION IN OUR CHURCH

### BEFORE THE BLESSED SACRAMENT

Mon 8:30 - 9:00am	Wed 11:00 - 11:30am	Fri 12:30 - 3:00pm
Tue 8:30 - 9:00am	Thu 8:30 - 9:00am	Sat 8:30 - 9:00am

## ROSARY

Mon, Tue, Wed, Thu	Rosary Begins 1 Hour Before Mass
Fridays	11:35 am to 11:55 pm (30 Mins Before Mass)
Saturday	8:05am until 8:25am: 1st Priests & Religious 2nd Mothers & Babies 3rd Persecuted Christians
Sunday	7:05 am to 7:25 am

## ACTIVE GROUPS IN OUR COMMUNITY OF ST PATRICK'S

Craft Group	9:00am to 12:00pm Every Friday in the Jordan Room
Women's Lenten Program	6.00-7.30pm Every Friday from 20 <sup>th</sup> February. Meet outside the Jordan Room. \$10 program available.
Men of the Sacred Heart	3 <sup>rd</sup> Saturday of the month. 5:00pm Mass followed by meeting in the Jordan room.
Seniors Ministry	Activities 1st Tuesday of the month. Enquiries: Barbara: 4322 0250 or Eunice: 0438 272 141
Divine Will Prayer Group	Based on the writings of Luisa Piccarreta 6:00pm to 7:15pm every Wednesday in the Jordan Room. Wendy 0477 451 973 Jim 0468 273 280
Salvatorian Collaborators	3:00pm, 3 <sup>rd</sup> Saturday of the month, The Jordan room.
Paddies - Youth Group	St Pats Yr 3&4 Fridays 3-430PM (term time)
Arise - Youth Group	St Pats Yr 5&6 Fridays 6PM (term time)
Ascend - Youth Group	Yr 7-12 Sundays after 6PM Mass
Young Adults Group	18 to 35 year olds meet the 3rd Saturday of each month 6:00 pm in the JPII Centre
Bible Discussion	Every Monday after 9.00am Mass

**SAFEGUARDING IS EVERYONE'S RESPONSIBILITY**



NATIONAL CATHOLIC LEADERSHIP STANDARDS  
Committed leadership, governance & culture  
Key Elements of Standard 1:  
† A Commitment to Safeguarding  
† Promoting a Safeguarding Culture  
† Safeguarding Policies  
† Code of Conduct



**Salvatorians in Australia** The first Salvatorian Fr. Paul Keyte, came from the British Salvatorian Province to Bellevue in Western Australia in 1961. He was joined by other Salvatorians from British Province over the years until 1979 when members of the Polish Province also joined them. In 1981 the Parish transferred location to Greenmount and in 1986 transferred to the Polish Province. At present Salvatorians sharing their lives and ministry in Australia in Archdiocese of Perth, diocese of Port Pirie where Salvatorian Karol Kulczycki, SDS is bishop there, in Diocese of Bunbury where Salvatorian George Kolodziej, SDS is bishop there and also in New South Wales (diocese of Broken Bay and Archdiocese of Sydney) in these diocese Salvatorians work in Parish Ministry and also a few of our priests have been working as school chaplains. Australian Region sponsors 15 young men from East Timor who in Salvatorian's Seminary in Philippines are embarking on their discernment journey and hopefully one day they will serve People of God in Australia. Moreover, as a Region, we help to educate young man in Poland on their way to the priesthood. **From The Beginning, An Inclusive Vision** The beginning of Salvatorians starts with Blessed Francis Mary of the Cross Jordan. He was born in Gurtweil, Germany, on 16th June 1848. On the following day he was baptized at the local parish church with the name John Baptist. Being brought up in a poor family, his way to the priesthood was quite challenging, although as a teenager he had already become aware of his vocation at the moment of his First Communion. After finishing primary school, he worked as a journeyman and painter-decorator, traveling throughout Germany. John Baptist noticed the difficult spiritual situation of his homeland and of the other European countries, as people abandoned the practice of their faith. The Church in Germany was limited in performing its mission by the state (Kulturkampf). All these experiences strengthened Jordan's faith and conviction that he was called to be a priest. In 1869, he finally resolved to pursue his vocation and began his formal studies. Despite being older than his classmates, John Baptist worked hard and discovered a gift for languages; for the graduation exam he presented an essay in eight European languages and another one in four other languages. Finally, in 1874 John Baptist began his studies of theology and philosophy. He used these years of study to deepen his faith and spirituality. At that time, He began his lifelong practice of writing his Spiritual Diary, in which he recorded texts that inspired him and the prayers of his heart. In the years since his death, this diary has become an invaluable source of knowledge for his personality and spirituality. John Baptist was ordained a priest on July

21, 1878. A short time later, at the request of his bishop, he left for Rome to begin studies of languages, including Syrian, Aramaic, Coptic, Arabic, as well as Hebrew and Greek. From the time of his theological studies John Baptist had a growing sense that he was being called by God to find a new apostolic work in the Church, in which members would defend the Faith by proclaiming to all people that Jesus Christ is the only Savior. This conviction became even stronger during a trip to the Middle East in 1880. After his return to Rome, he started implementing his idea of founding a new community of priests, religious and lay Christians. This "Apostolic Teaching Society" would be organized into three groups, called "grades": the first one for those who, like the Apostles, leave everything and, living community life, devote themselves entirely to proclaiming the Good News; the second for academics, who spread the Divine truths by publications; and the third for those lay people who, remaining in their families and within the reality of their everyday life, would proclaim the Savior above all through the witness of a good Christian life. The First Grade of the Apostolic Teaching Society was initiated on 8th December 1881. A year later, the name of the community was changed to the "Catholic Teaching Society" and that November the growing community moved into "the palazzo" that continues to serve as the Society's Motherhouse. Several months later, the Holy See ordered a change to the Society, dividing the community into two distinct religious congregations, one of men and one of women. A few years later, the community of women formally separated from Jordan, becoming the Sisters of the Sorrowful Mother.



In 1893, the men's community received its current name: Society of the Divine Savior. Fr. Jordan devoted himself totally to the work of developing his institute as its founder, spiritual guide, and superior general. These roles were not easy for him, as they

called for serious effort, especially when he faced different organizational, financial and personnel difficulties. At the same time, however, it gave him a profound internal joy, based on his unshakeable trust in Divine Providence and on his deep conviction that it was the way of putting into life his foundational vocation and a contribution to the salvation of souls. Thanks to his great determination, he founded a second female religious congregation (Sisters of the Divine Savior) in 1888 with Therese von Wuellenweber (now honoured as Blessed Mary of the Apostles). Another important development was Fr Jordan's Society taking over a mission in Assam, India, as well as founding new houses of the Society in various countries of Europe and other parts of the world. Through all these experiences, Fr Jordan matured as a human being, as a religious, and as a priest and founder, developing his personality and growing spiritually. The foundation of this spiritual growth was his deep love of God and neighbour, his perseverance in prayer, his trust in Divine Providence, as well as his humility, love for the Eucharist, courageous acceptance of the cross, and fidelity to the Church. Over the course of time, Fr. Jordan began to be considered as a man who led a holy life, both by the members of his community and by people from outside. At the same time, he witnessed the important development of his work both geographically and numerically. In 1915, following the outbreak of World War I, the Society leadership, including Fr Jordan, was forced to move from Rome to Switzerland, a politically neutral country. After withdrawing from the active administration of his institute at the General Chapter in 1915, Fr Jordan spent the last three years of his life in Fribourg, Switzerland. He died in a small hospice in Tafers near Fribourg on 8th September 1918 and was buried in the local parish church. In 1956, his mortal remains were transferred to the Society's Motherhouse in Rome. In 1942, the process for his beatification was officially started. In 2011, Pope Benedict XVI published the Decree on Father Jordan's Heroic Virtues, bestowing on him the title "Venerable." On May 15, 2021, Francis Jordan was beatified in Rome, bestowing on him the title of "Blessed Francis Mary of the Cross Jordan."



## HOW MANY CATHOLICS ARE THERE IN AUSTRALIA

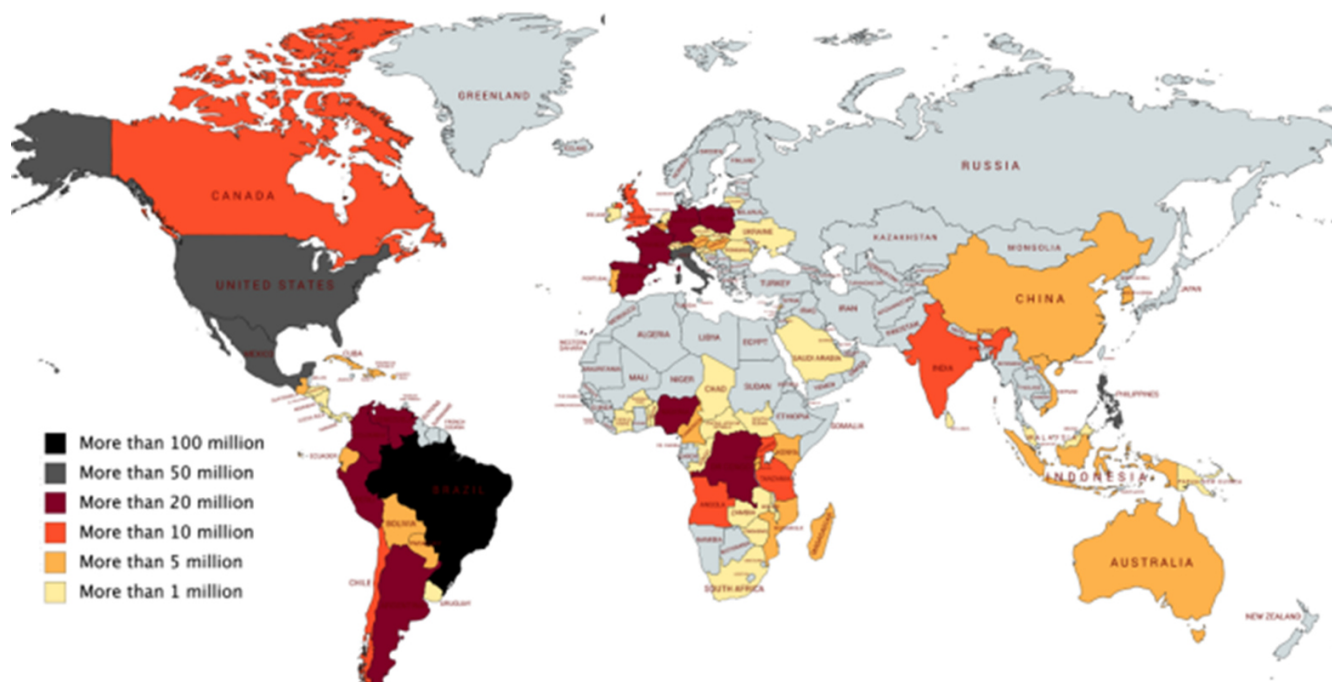
According to the 2021 Australian Census, the Catholic population was 5,075,907 people, representing about 19.9% of the overall population of Australia. Between

2016 and 2021, the number of Catholics decreased, and the proportion of Catholics in the population also decreased. In 2016, the Catholic population was 5,291,817 or 22.6% of the total Australian population.

**Dioceses and Parishes How many dioceses are there in Australia?** A diocese is a section of the Church entrusted to the leadership of a bishop. There are 35 dioceses in Australia. There are 28 dioceses based on geographical boundaries, five dioceses of Eastern Catholic Churches, the Military Ordinariate of Australia, where the bishop's responsibility is the pastoral care of Catholic members of the Australian Defence Forces and their families, and the Ordinariate of Our Lady of the Southern Cross. **How many parishes are there?** The 2022-23 Official Directory of the Catholic Church in Australia lists 1392, including 97 belonging to Eastern Catholic Churches. **What are Eastern Catholic Churches?** Almost all of Australia's 5.1 million Catholics belong to what is called the Latin Rite or the Western Catholic Church, but there are also a small but growing number of Catholics who belong to Eastern Catholic Churches, often called Eastern Rites. The five largest Eastern Catholic Churches in Australia are the Maronite, Melkite, Ukrainian, Chaldean and Syro-Malabar, each of which has been established as a diocese (or eparchy), with a bishop (or eparch) who is a member of the Australian Catholic Bishops Conference. As well as these five Eastern Catholic Churches, there are also four others that have clergy resident in Australia. These are the Armenian, Syrian, Coptic and Russian Catholic Churches. There are probably Catholics belonging to other Eastern Rites as well, but they do not gather as distinct, organised Churches (Dixon 2005, p. 49). **How many priests are there in Australia?** The number of priests in Australia in 2021 was 2,900, made up of 1,834 diocesan and 1,066 priests belonging to religious orders. (Diocesan priests belong to a locality called a diocese and are responsible to the bishop of the diocese or archdiocese, while religious order priests belong to groups such as the Jesuits, Franciscans or Salesians, and are responsible to the leaders of their order. There are about 40 orders of priests in Australia.) **How does this number compare with the past?** The number of priests in Australia peaked at 3,895 in 1971, and was above 3,800 from 1968 till the early 1980s. There has been a decline of around 25% since 1971. **How many men are training to be priests?** In 2021, according to the Official Catholic Directory, there were 236 men training to be priests in Australia's diocesan seminaries and 68 training to be religious order priests. In contrast, there were 546 in 1969. By 1991, that figure had dropped to 172, and then rose again in interceding years since, although fluctuates somewhat from year to year. **Religious Sisters and Brothers How many religious sisters and brothers are there in Australia?** The 2022-23 Official Directory of the Catholic Church in Australia records that there are 3,501 religious sisters and 608 religious brothers in Australia. In 2007, there were about 5,700 religious sisters and 1,020 religious brothers in Australia. *From www.catholic.au*

**Catholics around the world.** The number of baptized Catholics has increased globally, rising from 1.376 billion in 2021 to 1.390 billion in 2022, with a relative increase of 1.0%. The rate of change varied from continent to continent. Africa recorded an increase of 3%, with the number of Catholics rising from 265 to 273 million in the same period. Europe shows a situation of stability (in 2021 and 2022 Catholics amount to 286 million). The Americas and Asia recorded a significant growth in the number of Catholics (+0.9% and +0.6%, respectively), a trend entirely in line with the demographic development of these two continents. Oceania reported stability. *From [www.vaticannews.va](http://www.vaticannews.va)*

**A SNAPSHOT OF THE DIOCESE of Broken Bay (2021)** Total Population: 998,724 Catholic Population: 205,207 Catholics make up 20.5 per cent of the total population. Median age of Catholics is 44 years. Total Catholic families: 83,207. 17,259 Catholics live alone. **A SNAPSHOT OF Gosford Parish (2021)** Total Population: 38,382. Catholic Population: 7,778. Catholics make up 20.3 per cent of the total population. Median age of Catholics is 45 years. Total Catholic families: 3,165. 975 Catholics live alone. 1,722 Catholics were born overseas. From [npr.catholic.org.au](http://npr.catholic.org.au) **A SNAPSHOT OF Salvatorians around the world (2023)** Total members: 1,066, in Africa 256, in Americas 210, Asia/Oceania 133 (Australia 20) Europa 467. In formation 48 Novices and 168 Seminarians.



### GOSFORD HOSPITAL MINISTRY & FREE PASTORAL CARE COURSE

Volunteer Catholic Extraordinary Ministers of Holy Communion visit Gosford Hospital on a Friday and Sunday rotating roster, providing comfort and care to Catholic patients. The *Introduction to Pastoral Care Course* (IPCC) is a requirement, it is **FREE** and open to those who wish to join this ministry. The course will be offered on five consecutive **Wednesdays: April 29, May 6, 13, 20 and 27 between 9:00am and 3:00 pm** at the Ambrose Centre, The Entrance. Morning tea and lunch will be provided. Please register at the parish office. [patsgos@acs.net.au](mailto:patsgos@acs.net.au)

### CONFIRMATION 2026

Applications are now open for High School students to receive the Sacrament of Confirmation in June. Please contact [patsgos@acs.net.au](mailto:patsgos@acs.net.au) to enrol. Confirmation for primary school students will be held in November. Applications will open later in the year.

### ANZAC BUSCUITS & POPPIES FOR SALE

Anzac biscuits & poppies for sale after all weekend masses 18 & 19 April in the church foyer.

 GOSFORD PARISH | SHRINE OF JPII

# ST PATS SENIORS MINISTRY

**FUN BINGO MORNING with gift prizes & scrumptious morning tea! All parishioners, all ages welcome.**

**TUESDAY 5<sup>TH</sup> MAY  
10AM IN THE JORDAN ROOM  
COST \$5**

**CONTACT  
BARBARA 4322 0250  
LEAVE A MESSAGE  
OR EUNICE 0438 272 141**

## ENTRANCE ANTIPHON

**Cf PSALM 65:1-2**

Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

## FIRST READING

**ACTS OF THE APOSTLES 2:14, 22-33**

**A reading from the Acts of the Apostles**

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption.

You have made known the way of life to me, you will fill me with gladness through your presence. Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

## RESPONSORIAL PSALM

**Ps 15:1-2. 5. 7-11. R. v.11**

**(R.) Lord, you will show us the path of life.**

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' **(R.)**

2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **(R.)**

3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **(R.)**

4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. **(R.)**

## SECOND READING

**1 PETER 1:17-21**

**A reading from the first letter of St Peter**

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

## GOSPEL ACCLAMATION

**SEE LUKE 24:32**

Alleluia, alleluia! Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

## GOSPEL

**LUKE 24:13-35**

**A reading from the holy Gospel according to Luke**

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you

discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

## COMMUNION ANTIPHON

**LUKE 24:35**

The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

## PARISH ROSTER FOR SATURDAY 25<sup>TH</sup> APRIL & SUNDAY 26<sup>TH</sup> APRIL

Mass	VIGIL (5.00pm)	7.30am	9.30am	6.00pm	5.00pm Mangrove Mt
<b>Date</b>	Sat 25 <sup>th</sup> April	Sun 26 <sup>th</sup> April	Sun 26 <sup>th</sup> April	Sun 26 <sup>th</sup> April	Sat 25 <sup>th</sup> April
<b>Audio/Visual</b>	Michael Lynch	Peter McLean	Greg McBride	Jackie Wilks	
<b>Acolytes</b>	Jon Kealy	Gerard Price	Peter Julius	Patrick Nicholls	
	Mark Bennett	John McCrae	Peter Cho	Tim Dasan	
<b>Commentator</b>	Adam Murdoch	John Konopka	Emily Rudd	Gemma French	Peter Chin
<b>Lectors</b>	Carolina Murdoch	Jane Eager	Raph Saccasan	Abishek Thomas	Charlene Xuereb
	Natalie Mills	Sheila Evans	Steph Trevenen	Anna Llige	Alyce Chin
<b>Extraordinary</b>	Trudie Hiep	Lucy Price	Cath Croll	Nora Koleszar	
<b>Ministers of The Eucharist</b>					
<b>Altar</b>	Soren Patelia	Veronica Chechelska	Esther Mathey	Evana Jose	
<b>Servers</b>		Sabina Chechelska	Jude Mathey	Jeremy Jubin	
			Elinor Aldaoud	Serah Jubin	
			George Aldhoud	Allyana Cattanach	
			Phoebe Gottardo		
			Jessica Jaison		
<b>Counters</b>	<b>Altar Linen</b>	<b>Altar Society</b>	<b>Coffee Shop</b>	<b>Friday Hospital</b>	<b>Sunday Hospital</b>
20/4	For Sun 26/4	For Sun 26/4	Sat 25/4	24/4	Co- Nora Koleszar
Margaret Hunter	Sheila Evans	Donna Hobday	Carla Bridge	Co- Cheryl Walsh	29/4
Victoria Milanovic		Pauline Parsons		Colleen Drummond	John Fernandes
Eunice Dal Busco		Julianne Hayne		Bigi Kongola	Paul Hussein
27/4				Denise Nicholson	
Lyn Beglin				Sandra Petith	
Joyce Byrne				Joan Vella-Critien	
Eunice Dal Busco					

### PRAY FOR THE SERIOUSLY ILL MEMBERS OF OUR COMMUNITY:

Amal Gittany, Pamela Miles, Ula Okruta, David McEwen, Stella Kim, Helen Golden, Mary Bayliff, Juniper Ann Butt, Coleen Martin, Marian Rodwell, Emily Rudd, Clarrie Anslow, Greg McBride, Ping Brundette, Christine Hind, Colleen Leslie, Frank Lentini, Peter Rudd, Gloria Emar, Tom Milostic, Mary-Anne Bonnici, Carmen Gaha, Chris Golden, Clair Hasting, Paul Jones

### PRAY FOR THE RECENTLY DECEASED:

Margaret Flakelar, Narelle King, Bev Thomas

### ANNIVERSARIES:

Giuseppe Merillo, Lucia Zabatta, Mary Luci, Kath Halloran, Zita Faria

**REMEMBRANCES:** Jim Chetcuti, Doris Zerafa, Ric & Laura McGuirre, Cristina Miranda, Jan, Miecica & Zyguh, Eddie Thomas Vega Olvera, Miguel Antonio Lazo Alvarez, Silvio Eddie Vega Munoz, Mercy Eleanor More Aguirre

## MASS INTENTIONS

Fri 17/4	12.00pm Gosford	For the soul of Kath Halloran (1 <sup>st</sup> anniversary of death)	Wed 22/4	11.30am Gosford	For the soul of Lucia Zabatta (first anniversary of death)
Sat 18/4	9.00am Gosford	<b>JPII Intentions</b>	Thu 23/4	9.00am Gosford	For the soul of Cristina Miranda (birthday remembrance)
	5.00pm Gosford	For the souls of Ric & Laura McGuirre (remembrance)	Fri 24/4	12.00pm Gosford	<i>Mass intention available</i>
	5.00pm Central Mangrove	For the soul of Giuseppe Merillo (one month anniversary of death)	Sat 25/4	9.00am Gosford	<b>JPII intentions</b>
Sun 19/4	7:30am Gosford	For the soul of Margaret Flakelar (recently deceased)		5.00pm Gosford	Parish intentions
	9:30am Gosford	For the soul of Zita Faria (3 <sup>rd</sup> anniversary of death)		5.00pm Central Mangrove	<i>Mass intention available</i>
	6.00pm Gosford	Parish intentions	Sun 26/4	7:30am Gosford	<i>Mass intention available</i>
Mon 20/4	9.00am Gosford	For the soul of Narelle King (recently deceased)		9:30am Gosford	For the souls of Eddie Thomas Vega Olvera & Miguel Antonio Lazo Alvarez
Tue 21/4	9.00am Gosford	For the souls of Jan, Miecica & Zyguh		6.00pm Gosford	For the soul of Lucia Zabatta (first anniversary of death)

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